

KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate

KHSAA Form GE53 Rev. 06/15

| reports for each tournament | | | | | | | | | | |
|--|---|-----------------|------|----------------------------|------------|-----------|---------------|------------|--|--|
| Sport (check one) Baseball * | | | Е | Basketball Field Ho | ckey | Soccer | Softball | Volleyball | | |
| REGIO | N# <u>8</u> I | BOYS <u>*</u> (| or (| GIRLS | | | | | | |
| Held at | Oldham C | County | | | | Dates _ | 6/6, 6/7, 6/9 | | | |
| Part A | REVENUE IT | EMS | | | | Price(s) | Receipts | Totals | | |
| | Ticket Sales | | | | | 7.00 | | | | |
| | Broadcasting | | | | | | N/A | | | |
| | Sponsorship | | | | | | N/A | | | |
| | Per Team En | | geo | d by Host | | | N/A | | | |
| | TOTAL REVI | ENUE (1) | | | | | | 11,347 | | |
| Part B | EXPENSE ITEMS | | | | | | Expenses | | | |
| | Game Officia | ls | | | | | 2,100.00 | | | |
| | Trophies | | | | | | 356.29 | | | |
| | Travel for Pa | | | | | | N/A | | | |
| | | | | proved in advance by m | | | 2,325.00 | | | |
| | | | en | t (provide separate listir | ng or list | | | | | |
| | on back of th | | | | | | | 4,781.29 | | |
| | • | | | | | | | | | |
| Part C | Net Profit (Pa | art A (1) minus | s F | Part B (2) total) | | | | 6565.71 | | |
| Part D Allowance to Host School - Maximul | | | | | | 984 | | | | |
| | incidental expenses unless otherwise approved by majority vote | | | | | | | | | |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) | | | | | | | 5,581.71 | | |
| Part F | | | | te of | | N/A | | | | |
| | | | | Article VII, Section 2 | | | | | | |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F) 697.71 | | | | | | | | | |
| LISTE | • | | T.S | DISTRIBUTED FOR REG | ΙΟΝΔΙ ΤΟ | IIRNAMENT | NET PROFITS I | ROM PART F | | |
| | | | | | | | | | | |
| ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO | | | | | | | | | | |
| · | | | | TACH ADDITIONAL SHEE | | | | • | | |
| School | | Amount | | School | Amoun | t | School | Amount | | |
| Anderson County | | 697.71 | | Simon Kenton | 697.91 | | | | | |
| Collins | | 967.71 | | Walton Verona | 697.91 | | | | | |
| Henry County | | 697.71 | | | | | | | | |
| North Old | | 697.71 | | | | | | | | |
| Oldham County | | 697.91 | | | | | | | | |

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

697.91

Owen County

| Session | Paid | | |
|---------|----------|--|--|
| 1 | 4,977.00 | | |
| 2 | 2,723.00 | | |
| 3 | 3,647.00 | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| Total | | | |

| MANAGER | SCHOOL | DAYTIME PHONE |
|---------|--------|---------------|